### 2020 ENVIRONMENTAL EDUCATION WEEKEND REGISTRATION FORM

**May 1 – 3, 2020**

For more details, please visit our website at [http://www.tri-moraineaudubon.org](http://www.tri-moraineaudubon.org)

**REGISTRATION DEADLINE:** *Early Bird* - April 17, 2020  *Regular* - April 24, 2020

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**Name:** ____________________________________________  **Phone:** ____________________________

(please indicate if **cell** OR **home**)  

**Address:** ____________________________________________  **City:** _______________________  **Zip:** __________

**e-mail address:** ____________________________________________

List all other members of your family/group that will be attending *(include ages if under 18)*: ____________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

**Vehicle Make/Model:** __________________________________  **License No.:** ______________________

**Your anticipated – Arrival date:** ____________ & **time:** __________  **Departure date:** ____________ & **time:** __________

**Is anyone in your household a member of National Audubon Society or a local chapter?**  Y   N  **Chapter Name:** ______________

(Due to insurance regulations, *weekend registrations are open to Audubon MEMBERS ONLY*)

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### A. FULL WEEKEND REGISTRATION FEE (Friday night thru Sunday afternoon) - **ONE-DAY ONLY Option on back:**

Early Bird registration must be **postmarked on or before 4-17-20**; Additional **$10.00 late fee due per person** if **postmarked after 4-24-20**

We reserve the right to limit the total number of attendees due to limited camp accommodations.

**NOTICE: ABSOLUTELY NO REFUNDS EXCEPT FOR MEDICAL EMERGENCIES**

<table>
<thead>
<tr>
<th>Qty</th>
<th>Early Bird Member Registration (On or before Apr 17)</th>
<th>(Regular Registration) (Apr 18 – 24)</th>
<th>Registration Fee (Qty x Fee)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Adults (13 and older) - @ $40 each</td>
<td>Add $10 each</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Children (2 - 12) - @ $20 each</td>
<td>Add $10 each</td>
<td></td>
</tr>
</tbody>
</table>

**OR**

| Qty | Family (1-2 adults + children) $100/Family | Add $10 per person |                              |

_____ Non-Member Registration - Add $20 per household for Local Family Membership  
(includes Parent(s) or Grandparent(s) & children under 18)

Please indicate any dietary restrictions/preferences below:  **Total Registration Fee:** ___________

**Vegetarian** _________ (# people)  **Other (Please specify)** _________ (# people) _________

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### B. LODGING - Please indicate by **✓** (check) a 1st **AND** 2nd choice (in case of unavailability of your 1st choice)

*(Please indicate the quantity of each desired **ONLY IF more than 1 unit is required** – i.e. 2 tents)*

<table>
<thead>
<tr>
<th>(1st Choice)</th>
<th>(2nd Choice)</th>
<th><strong>ACCOMMODATIONS</strong> (note total quantity available in each category)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>PERSONAL TENT</strong></td>
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<tr>
<td></td>
<td></td>
<td><strong>TREEHOUSE</strong> (sleeps 6) - 4 units</td>
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<tr>
<td></td>
<td></td>
<td><strong>DORMITORY</strong> (foam mattresses on floor - sleeps 30)</td>
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<tr>
<td></td>
<td></td>
<td><strong>PLATFORM TENT</strong> (sleeps 4 - 5) – 4 units</td>
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<tr>
<td></td>
<td></td>
<td>(2 wheelchair accessible units are available upon request)</td>
</tr>
</tbody>
</table>
C. ONE-DAY ONLY FEE

Early Bird registration must be postmarked on or before 4-17-20; Additional $10.00 late fee due per person if postmarked after 4-24-20

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<th>Registration Fee (Qty x Fee)</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Adults (13 and older) - @ $30 each</td>
<td>Add $10 each</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Children (2 - 12) - @ $15 each</td>
<td>Add $10 each</td>
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<td>OR</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>Family (1-2 adults + children) $75/Family</td>
<td>Add $10 per person</td>
<td></td>
</tr>
</tbody>
</table>

Please Choose One: Sat _____ Sun _____

Total Registration Fee: ___________

Please indicate any dietary restrictions/preferences below:
Vegetarian ____________ (# people)  Other (Please specify) - ____________ (# people) ____________

Please make checks payable to TRI-MORAINE AUDUBON SOCIETY, and Mail registration form to Eric Broughton, PO Box 5648, Lima OH 45802-5648.

A program brochure will be “mailed” as confirmation of your reservation; please indicate whether you would prefer to receive the brochure via _____ e-mail or _____ regular mail. (Please check only one.)

**TMAS MYERAH NATURE PRESERVE EEW POLICIES**

1. Parents, grandparents and guardians must supervise the children under their care in a manner which assures the children's safety and that of other persons, as well as the environment.
2. No individual campfires are allowed.
3. No firearms or weapons of any kind are allowed.
4. All participants must adhere to the Bellefontaine Joint Recreation District policies.

Failure to follow these policies shall result in corrective action that may include expulsion from the campground and may affect future registration for EEW programs.